

# ASLOCKTON PARISH COUNCIL

(NOTTINGHAMSHIRE)

Chairman: Mr B T Crawford, Abbey Farm, New Lane, Aslockton, Nottingham, NG13 9AH

Clerk:  
Mrs Claire Pegg  
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1 December 2008

Dear Councillor

You are summoned to attend a meeting of the Parish Council to be held on **Monday 8 December 2008 at 7.30pm** in the **PARISH CHURCH**

Claire Pegg  
Clerk

## AGENDA

### Declaration of interest

- 1 Apologies for absence
- 2 Open Session for members of the public
- 3 Minutes of the previous meeting held on 27 October 2008
- 4 Matters Arising from Minutes (*for information only*)
- 5 Generic Management Plan for Aslockton Conservation Area – Display of plans/Presentation by Tom Pettit, RBC Conservation Officer
- 6 **PLANNING**  
Planning Notifications received:  
REF:08//FUL Manor Farmhouse, Mill Lane  
Garage/store  
**GRANT PERMISSION**  
Planning Applications received:  
REF: 08/02042/FUL Church of St Thomas, Main Street  
Vehicular access; car park and footpaths  
REF: 08/01815/FUL Lime Pasture, Chapel Lane (revised plans)  
Single storey rear extension with balcony, two dormer windows to front and one to rear
- 7 Clerk's Update (including Reports from ACA, Playing Field, Church Hall)
- 8 Matters for Consideration:
  - a East Midlands Trains Survey– update
  - b Affordable Housing development, Abbey Lane - update
  - c Christmas lights at St Thomas' Church - update
  - d Update on review of
    - a) Highway Verges
    - b) Footpaths
    - c) Gateways
  - e RBC Draft Residential Design Guide - consultation
  - f Parish forum 11 February 2009
  - l RBC – felling of 2 ash trees Dawns Lane
  - j NALC – Freedom of Information Act – New Model Publication Scheme (*papers previously circulated*)
  - k NCT PCT – Consultation re new Bingham Health Centre

- 9 **Finance**
  - a) **Application for grant aid – St Thomas Graveyard Fund**
  - b) **Application for grant aid – Vale First Responders (*papers attached*)**
  - c) **WREN – request for third party funding towards Thomas Cranmer Centre**
  - d) **NALC/NJC – Interim pay increase 2.45% backdated to 1/4/08**
  - e) **Financial Statement**
  - f) **Accounts Paid and for Payment**
- 10 **Chairman's Business**
- 11 **Correspondence**
- 12 **Date of next meeting**